

STATE CONSERVATION COMMISSION

901 South Stewart Street, Suite 5004 Carson City, Nevada 89701-5247 Phone (775) 684-2760 - Fax (775) 684-2761

AGENDA STATE CONSERVATION COMMISSION

Friday, April 27, 2007 at 10:00am 901 S. Stewart Street, 2nd floor Hearing Room of the Bryan Building, Carson City, Nevada 89701-5247

Notice is hereby given that the Nevada State Conservation Commission will hold a public meeting on April 27, 2007 commencing at 10:00am. The meeting will be held on the 2nd Floor Hearing Room of the Department of Conservation and Natural Resources in the Bryan Building on 901 S. Stewart St, Carson City, Nevada 89701-5247.

The State Conservation Commission will consider and act on the following on April 27, 2007:

- I. CALL TO ORDER
 - A. Introductions
- II. REVIEW AND APPROVAL OF AGENDA *ACTION*
- III. REVIEW, AMENDMENT AND APPROVAL OF MINUTES *ACTION*
 - A. Approval of Minutes from January 26, 2007.
- IV. PUBLIC COMMENTS
 - A. Three minute time limit per person, limited to items not on the agenda.
- V. REPORTS TO THE COMMISSION
 - A. Status of the Division of Conservation Districts
 - 1. Fiscal Report Pamela B. Wilcox
 - 2. General Pamela B. Wilcox
 - 3. Conservation Districts Meeting Logs Kelly McGowan & Sandi Gotta
 - 4. General/Correspondence Kelly McGowan & Sandi Gotta

VI. REPORTS TO THE COMMISSION

- A. Department of Conservation and Natural Resources Allen Biaggi
- B. Department of Agriculture Edward K. Foster
- C. University of Nevada, Reno Dr. Rangesan Narayanan

- D. Natural Resources Conservation Service Richard Vigil
- E. Farm Service Agency Roger Van Valkenburg
- F. Nevada Association of Conservation Districts Patsy Tomera

VII. OLD BUSINESS

- A. Legislative Session Pamela B. Wilcox
 - 1. Legislative Session Updates
- B. NRCS Transportation Update Sandi Gotta *ACTION*
- C. Discussion of different methods and ideas to help Districts be more efficient in getting reports in on time *ACTION*

VIII. NEW BUSINESS

- A. Northeastern Nevada Stewardship Group Demonstration Plots Gary Back
- B. Audubon Society Robin Powell, Nevada Director of Bird Conservation
- C. Conservation Management Website Kelly McGowan

IX. STAFF ITEMS - Division Staff Comments

A. Unless otherwise listed with a topic description, this portion of the agenda is limited to announcements and discussions proposed for action at future meetings.

X. COMMISSIONER ITEMS

A. Comments, Reports, Items to be included on the next agenda.

XI. PUBLIC COMMENTS

A. Three-minute time limit per person, limited to items not on the agenda.

XII. NEXT COMMISSION MEETING - *ACTION*

- A. Set time and place
- B. Agenda Items

XIII. ADJOURNMENT - *ACTION*

Note: *ACTION* Denotes items on which the Commission may take action. Action may occur on the topic or during the general Committee Discussion.

AGENDAS ARE POSTED AT THE FOLLOWING LOCATIONS:

Department of Conservation and Natural Resources, Bryan Building, 901 S. Stewart St, Carson City, NV 89701. Nevada Division of Conservation Districts, 901 S. Stewart St, Suite 5004, Carson City, 89701. Legislative Council Bureau, 401 S. Carson St, Carson City, NV 89710. State Library and Archives, 100 Stewart St, Carson City, NV 89710. NRCS State Office, 1365 Corporate Blvd, Reno, NV 89502.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Shanea Evans by writing to her attention at the Division of Conservation Districts, 901 S. Stewart St, Suite 5004, Carson City, NV 89701-5246 or by calling (775) 684-2760 no later that five(5) working days prior to the scheduled meetings.